

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

AUG 10 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... Dec 20, 1962 under 17420

The applicant State of Nevada Department of Conservation and Natural Resources, Division of State Parks
1923 North Carson Street, Suite , of Carson City
210, Street and No. or P.O. Box No. Capitol Complex City or Town
Nevada 89710
State and Zip Code No.

....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source through a drilled well, pump, pipe and appurtenances.
Name of stream, lake or other source.

2. The amount of water applied for is .36 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 84,000 gallon storage tank acre-feet

3. The water to be used for recreation and wildlife
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: situated in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17, T.16N., R.20E., MDB&M, or at a point from which the N $\frac{1}{4}$ corner of said Section 17 bears N. 10° 30' W., 2,120 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use W $\frac{1}{2}$ E $\frac{1}{2}$, Section 17, T.16N., R.20E., MDB&M; NW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; all in Section 20, T.16N., R.20E., MDB&M; and N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 19, T.16N., R.20E., MDB&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) renovated existing works, pump station,

4" PVC pipe, and connection to existing water supply system works.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$50,000.....
10. Estimated time required to construct works.....12 months.....
11. Estimated time required to complete the application to beneficial use.....7- $\frac{1}{2}$ years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....Same well as Permit No. 17420, Certificate Record No. 5530.....

.....Book 17, Page 5530. Map has been filed under Application No.

.....33583.....

Applicant State of Nevada Department of
Conservation and Natural Resources,
Division of State Parks Bys/ John Richardson
1923 North Carson Street, Suite 210
Compared lp/sj.....ja/sj.....Capitol Complex
Carson City, Nevada 89710

.....APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A substantial weir or other type of measuring device must be installed and measurements of water use kept. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

No perforations shall be put in the production casing from ground level to 100 feet.

The total combined duty of water under this permit and Permit 17420 shall not exceed 250 acre-feet annually.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.36.....cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before.....May 13, 1980.....

Proof of commencement of work shall be filed before.....June 13, 1980.....

Work must be prosecuted with reasonable diligence and be completed on or before.....May 13, 1981.....

Proof of completion of work shall be filed before.....June 13, 1981.....

Application of water to beneficial use shall be made on or before.....May 13, 1984.....

Proof of the application of water to beneficial use shall be filed on or before.....June 13, 1984.....

Map in support of proof of beneficial use shall be filed on or before.....June 13, 1984.....

Commencement of work filed.....APR 14 1980.....

Completion of work filed.....JUN 16 1981.....

Proof of beneficial use filed.....MAY 17 1983.....

Cultural map filed.....

Certificate No. 10693 Issued.....JUN 21 1983.....

Recorded.....Bk. 36 Page.....

County Recorder

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 13th day of MARCH

A.D. 1980

William J. Newman
State Engineer